HEWLETT-PACKARD COMPANY Intellectual Property Administration P. Q. Box 272400 Fort Collins, Colorado 80527-2400

PATENT APPLICATION

Examiner: Brenda H. Pham

ATTORNEY DOCKET NO. 10981774

Confirmation No.:

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s):

Timothy M. Anderson

Application No.: 09/192,547

Filing Date:

Title:

ţ

11/15/1998

**Group Art Unit:** 2664 & TRADE Private Arbitrated Loop Self-Test Management for a Fibre Channel Storage Enclosure

Mail Stop Amendment Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

RECEIVED SEP 1 6 2004 Technology Center 2600

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

SEP 1 3 2004

| Sir:         |   |                                    |      |
|--------------|---|------------------------------------|------|
| Tran         | nsmitted herewith is/are the following in the a | bove-identified application:       |      |
| ( <b>X</b> ) | Response/Amendment                              | ( ) Petition to extend time to res | pond |
| ( )          | New fee as calculated below                     | ( ) Supplemental Declaration       |      |
| ( <b>X</b> ) | No additional fee                               |                                    |      |
| ( )          | Other:  | (fee \$                            | )    |
|              |   |                                    |      |

|   | CLAII                                      | NS AS AME              | NDED BY 07                                   | THER THAN A         | SMALL                   | ENTIT | γ                  |      |                           |   |
|---|--|------------------------|--|---------------------|-------------------------|-------|--------------------|------|---------------------------|---|
| (1)<br>FOR  | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR |                     | (5)<br>PRESENT<br>EXTRA |       | (6)<br>RATE        |      | (7)<br>ADDITIONAI<br>FEES |   |
| TOTAL<br>CLAIMS   | -  |                        | MINUS  |                     | =                       | 0     | x                  | \$18 | \$                        | 0 |
| INDEP.<br>CLAIMS  | 1 -3 I IVIINI                              |                        | MINUS 3                                      |                     | =                       | 0     | x                  | \$86 | \$                        | o |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM + \$280 \$ |  |                        |  |                     |                         |       |                    |      |                           | 0 |
| EXTENSION<br>FEE  | 1ST MONTH<br>\$110.00                      |                        | MONTH<br>:0.00                               | 3RD MON<br>\$950.00 |                         |       | H MONTH<br>1480.00 |      | \$                        | o |
| OTHER FEES  |  |                        |  |                     |                         |       |                    |      |                           |   |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT                         |  |                        |  |                     |                         |       |                    |      | \$                        | 0 |

to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner for Patents, Alexandria, VA 22313-1450.

Date of Deposit: Sept. 7, 2004

Signature

Rev 05/04 (TransAn

Typed Name: Joanne Bourguignon

Respectfully submitted,

Timothy M. Anderson

Robert W. Bergstrom

Attorney/Agent for Applicant(s)

Reg. No. 39,906

Date: Sept. 7, 2004

Telephone No.: (206) 621-1933

Attach as First Page to Transmitted Papers -